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CORRECTIVE AMENDMENT TO DECLARATIONS OF CONDOMINIUM  
OF NO. 10, NO. 9, NO. 8, NO. 2, NO. 3, NO. 4 and NO.5  
LAKE CLARKE GARDENS CONDOMINIUM

WHEREAS, the Declarations of Condominium of the following  
Condominiums were duly recorded in the Official Records Books at  
such pages of the Public Records of Palm Beach County, Florida,  
as indicated below:

Condominium	Official Records Book	Page #, commencing at -
NO. 10	1462	372
NO. 9	1530	167
NO. 8	1632	1201
NO. 2	1646	663
NO. 3	1657	193
NO. 4	1674	336
NO. 5	1697	1201

WHEREAS, at a duly called meeting of LAKE CLARKE GARDENS  
CONDOMINIUM, INC., the Association responsible for the operation  
and management of the aforescribed Condominiums, the aforesaid  
Declarations of Condominium and By-Laws were amended.

WHEREAS, an amendment to the Declaration of Condominium  
of the condominiums aforescribed was prepared, dated February 28,  
1969, duly executed and recorded in Official Records Book 1706,  
at Page 1361, of the Public Records of Palm Beach County, Florida.

However, paragraph one of said amendment was prepared  
in error. This amendment is to correct paragraph one thereof.

NOW, THEREFORE, the undersigned hereby covenants as  
follows:

1. That Article XVIII.S., of the aforescribed  
Declarations of Condominium, be and is hereby amended to delete  
therefrom the legal description specified therein, and substitute  
in its place and stead, the following legal description, to-wit:

A parcel of land lying in Tract A, LAKE CLARKE GARDENS,  
according to the Plat thereof, recorded in Plat Book 28  
at Page 110, of the Public Records of Palm Beach County,  
Florida, more particularly described as follows:

Commencing at the Southeast corner of Tract "B" of said  
LAKE CLARKE GARDENS: thence on an assumed bearing of  
South 73°00'15" West, along the Southerly line of said  
Tract "B", a distance of 182.14 feet; thence North 76°

Record and return to: Abrams, Anton, Robbins & Resnick

RECEIVED 1729 PAGE 313

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P. O. Box 660  
Hollywood, Florida

JUN 18 3 19 PM '69

THIS INSTRUMENT WAS PREPARED BY:  
EDWARD S. RESNICK, Attorney at Law  
ABRAMS, ANTON, ROBBINS, RESNICK & BURKE  
P. O. Box 660  
Hollywood, Florida 33022

5/30  
5.30

This Instrument Was Prepared By  
ABRAMS, ANTON, ROBBINS & RESNICK  
Attorneys at Law  
P. O. Box 450  
Hollywood, Florida 33022

25' 45" West, along the Southerly line of Tract "B", a distance of 149.16 feet; thence South 64° 51' 15" West, along the Southerly line of Tract "B", a distance of 158.90 feet to the Point of Beginning; thence North 36° 59' 20" West, along the southwesterly line of Tract "B", a distance of 45 feet; thence South 50° 26' 45" West, a distance of 172.41 feet; thence due South a distance of 70 feet; thence due East a distance of 160 feet; thence due North a distance of 143.85 feet to the Point of Beginning;

Subject to an easement for drainage purposes over the East 20 feet, measured at right angles thereto;

with the same force and effect as though said legal description appeared in the original recorded Declarations of Condominium aforescribed.

2. That Exhibit No. 2 to the aforescribed Declarations of Condominium, being the BY-LAWS of the Association, be and are hereby amended as to Article III, Section 1, to change the number of Directors required, as set forth therein, as being not less than three (3) nor more than fifteen (15).

3. That in all other respects, the aforesaid Declarations of Condominium and Exhibits annexed thereto shall remain in their original form, as recorded, and in full force and effect.

4. By its execution of this Amendment, the Condominium Association hereby certifies that said above amendments were duly adopted at a meeting called, pursuant to the By-Laws of said Association, and held on February 14, 1969, at which a quorum was present, and that seventy-five percent (75%) or more of all the members of LAKE CLARKE GARDENS CONDOMINIUM, INC., voted for the Resolution to amend the said Declarations and By-Laws, as set forth herein, and said Amendment was adopted in accordance with the requirements for same in the aforesaid Declarations of Condominium and Exhibits attached thereto. The adoption of said Amendment appears upon the Minutes of the above mentioned meeting, and is unrevoked. The Condominium Association hereby further

certifies that this Corrective Amendment specifies the amendments as adopted at the meeting referred to herein and said amendment dated February 28, 1969 and recorded in Official Records Book 1706, at Page 1361 of the Public Records of Palm Beach County, Florida, was in error as prepared for execution and recordation as to paragraph one therein.

IN WITNESS WHEREOF, LAKE CLARKE GARDENS CONDOMINIUM, INC., a Florida non-profit Corporation, has caused these presents to be signed in its name by its President, and its Corporate Seal affixed, attested by its Secretary, this 22 day of May, 1969.

Signed, sealed and delivered in the presence of:

Barbara C. Killeen  
Sylvia Frost

LAKE CLARKE GARDENS  
CONDOMINIUM, INC.

By: Howard Greenfield  
Howard Greenfield, Pres.

Attest: Frances Hendry (Seal)  
Frances Hendry, Sec'y.



THE DEVELOPER of the aforescribed Condominiums, and the Lessor under the Long-Term Leases, which are attached to the aforescribed Declarations of Condominium, as Exhibit No. 4, hereby consent and approve the foregoing Corrective Amendment to Declarations of Condominium.

IN WITNESS WHEREOF, FLA-MANGO, INC., a Florida corporation, as Developer, has caused these presents to be signed in its name by its President, and its Corporate Seal affixed, attested by its Secretary, and HOWARD GREENFIELD, as Lessor, has hereunto set his hand and seal, this 22 day of May, 1969.

Signed, sealed and delivered in the presence of:

Barbara C. Killeen  
Sylvia Frost

FLA-MANGO, INC.

By: Howard Greenfield (Seal)  
Howard Greenfield, Pres.

Attest: Lenore Greenfield (Seal)  
Lenore Greenfield, Sec'y  
(DEVELOPER)



*[Handwritten signature]*  
*[Handwritten signature]*

*[Handwritten signature]* (Seal)  
HOWARD GREENFIELD, a single man  
(LESSOR)

STATE OF FLORIDA )  
COUNTY OF PALM BEACH ) ss.

BEFORE ME, the undersigned authority, personally appeared HOWARD GREENFIELD and FRANCES HENDRY, to me well known to be the persons described in and who executed the foregoing Corrective Amendment instrument, as President and Secretary respectively of LAKE CLARKE GARDENS CONDOMINIUM, INC., a Florida corporation, not for profit, and they severally acknowledged before me that they executed such instrument as such Officers of said Corporation, and that the Seal affixed thereto is the Corporate Seal of said Corporation, and that it was affixed to said instrument by due and regular Corporate authority, and that the said instrument is the free act and deed of said Corporation.

WITNESS my hand and official seal, at the State and County aforesaid, this 22 day of May, 1969.

*[Handwritten signature]* (Seal)  
NOTARY PUBLIC  
State of Florida at Large

My commission expires: 10-22-72  
NOTARY PUBLIC, STATE OF FLORIDA  
BY \_\_\_\_\_  
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STATE OF FLORIDA )  
COUNTY OF PALM BEACH )

BEFORE ME, the undersigned authority, personally appeared, HOWARD GREENFIELD, Individually, and as President of FLA-MANGO, INC., a Florida Corporation, and LENORE GREENFIELD, as Secretary of FLA-MANGO, INC., a Florida Corporation, and they severally acknowledged before me that they executed the foregoing instrument as Officers of said FLA-MANGO, INC., and that the Seal affixed thereto is the Corporate Seal of said Corporation, and that it was affixed to said instrument by due and regular Corporate authority, and that said instrument is the free act and Deed of said Corporation, as Developer described in said instrument; and that HOWARD GREENFIELD, a single man, acknowledged the execution of said instrument to be his free act and deed for the purposes therein expressed.

WITNESS my hand and official seal, this 22nd day of May, 1969.

My commission expires:  
Notary Public, State of Florida at Large  
My Commission Expires Nov. 24, 1971  
Bonded through Fred W. Diestelhorst

-4- *[Handwritten signature]* (Seal)  
NOTARY PUBLIC  
State of Florida at Large



RECORDED 1730 PAGE 719

RECORDED 1729 PAGE 316

Recorded in Official Record Book  
Of Palm Beach County, Florida  
John B. Dunkle  
Clerk of Circuit Court

RE:  
Recorded in Official Record Book  
Of Palm Beach County, Florida  
John B. Dunkle  
Clerk of Circuit Court