Commercial Electrical Inspection Form

Applicant/Insured Name: LAKE CLARKE GARDENS HOA Application/Policy#:					
Location Address Inspected: <u>2724 S GARDEN DR.</u> Building Number Inspected: <u>15</u>					
Date of Inspection: 5/18/2023					
Date of Inspection					
Documentation : Attach inspection photos and any supplemental documentation used to confirm the age or condition of the electrical system.					
					· [
Electrical System Summary		Year Built: 1970		Yes No	
	Is the electrical system in go	ood working order?		X	
		stem meet applicable code?		\mathbf{X}	
Is the system sufficient for the				<u>X</u>	
Is the system properly groun					
	Are there any safety concerns, deficiencies, or update recommendations?				
Main Electrical Panel Secondary Electrical Panel Branch Wiring Circuits					
				вга	nch Wiring Circuits
☐ Circuit Breaker ☐ Fuses Manufacturer: GE		☐ Circuit Breaker ☐ Fuses Manufacturer: GE		Wiring Type:	
Amperage Rating: 600		Amperage Rating: 600		1	
, , ,				Aluminum (single strand)	
Is amperage rating adequate? X Yes No		Is amperage rating adequate? X Yes No		Aluminum (multi strand)	
Year of Last Panel Update: N/A		Year of Last Panel Update: N/A		⊠ Copper	
Is a panel update recommended? \square Yes \boxtimes No		Is a panel update recommended? \square Yes X No		☐ Copper Clad	
Please describe the last update or any recommended updates in the comment section.		Please describe the last update or any recommended updates in the comment section.		☐ Knob and Tube	
				☐ Other:	
Condition:		Condition:		Condition:	
evidence of scorching		evidence of scorching		ungrounded or inoperative outlets	
		_			
signs of corrosion		signs of corrosion		missing GFCI outlets	
☐ loose connections		☐ loose connections		overuse of outlets/power strips	
☐ improper grounding		improper grounding		□ extension cord used as permanent wiring	
☐ GFI breakers not working correctly		☐ GFI breakers not working correctly		☐ broken/unsupported light fixtures	
☐ breakers not sized correctly		☐ breakers not sized correctly		Utner:	
☐ double taps		double taps			
☐ open knockouts		☐ open knockouts		☑ No hazards present	
missing panel cover		☐ missing panel cover			
Other:		Other:			
☒ No hazards present		☒ No hazards present			
Comments: THERE IS A SER MAIN THAT IS A SECOND MATCHING THE RANGE OF SERVICE AND					
THERE IS A 3RD MAIN THAT IS A 600 AMP MATCHING THE PANLES BRAND AND					
CONDITION LISTED ABOVE. THESE ARE THE MAIN ELECTRICAL HUB FOR THE BUILDING. THE PANELS ARE THE TENANTS RESPONSIBILITY					
This Inspection Form and the information set forth in it are provided solely for the purpose of verifying that no unsafe or inadequate electrical wiring					
conditions / deficiencies exist at the Location Address listed above and for no other purpose. It is not intended to constitute legal or professional advice. The information provided should not be relied upon, or treated as, as substitute for specific advice relevant to particular circumstances. The undersigned does					
not make a health or safety certification or warranty, express or implied, of any kind, and nothing in this Form shall be construed to impose on the					
undersigned or on any entity to which the undersigned is affiliated any liability or obligation of any nature to the named insured or to any other person or					
entity.					
All <i>Electrical Inspection Forms</i> must be completed, signed, and dated by a Florida-licensed electrician or general contractor. I certify that the above statements are true and correct.					
BRIAN BRITO)	561-350-0836			
Inspector Name (printed)		Telephone Number			
		GC 15139		' 4	5/18/2023
Signature of Inspector		GENERAL CONTRACTOR License Type	License Num	ber	Date
"Any person who knowingly and with intent to injure, defraud, or deceive any insurer files a statement of claim or an application					
containing any false, incomplete, or misleading information is guilty of a felony of the third degree. F.S. 817.234"					

ELECTRICAL PICTURES:













3-600 AMP SERVICE MAINS





100 AMP BREAKERS